STUDENT PARTICIPANT AGREEMENT

Please write your INITIALS for Project GPS/MSP/Science Club event(s) you will attend in Spring 2012:

_____ CSUF Cooper Archaeological and Paleontological Curation Center on Feb. 24, 2012
_____ Essential Biotech Skills Workshop at Fullerton College on Feb 25, 2012
_____ Biomedical Research Tour at UC-Irvine on Mar. 9, 2012
_____ SWIFT Science Research Investigation at Fullerton College on Mar 3, 4, 10, 11, 2012
_____ OC Water District Groundwater Replenishing System, Fountain Valley on Mar. 9, 2012
_____ SWIFT Science Research Investigation at Newport Beach on Mar 17, 18, 24, 25, 2012
 _____ Medical Careers in Action at Saddleback Memorial Medical Center, Laguna Hills on Mar 28
_____ Essential Biotech Skills Workshop at Santa Ana College on April 1, 2012
_____ Marine Life Inventory at Back Bay Science Center, Newport Beach on Apr 7, 2012
_____ Center for Sports Performance, CSUF Kinesiology Dept on Apr 13, 2012
_____ Tour of Engineering College, Cal Poly Pomona on Apr 20, 2012
_____ Public Star Party at Griffith Observatory, Los Angeles on Apr 28, 2012

I ______________________ FC ID# _________________________ understand that I will be dismissed as a participant from the above cited event/trip and be subject to disciplinary action if I fail to abide by Board Policy 5500 (BP5500), Standards of Student Conduct and Discipline. Specific sections from BP5500 are listed below as are additional rules that I must follow. My initials on each line below and my signature at the bottom indicate my agreement to abide by BP 5500 and each of the rules listed.

Please INITIAL

__________ 1. I shall show proper respect to all staff, site personnel, and student participants throughout the duration of the event/trip.

__________ 2. I shall participate in all required activities on the itinerary.

__________ 3. I shall arrive on time to the designated departure locations and understand that the arranged transportation will leave at the designated time. If late, I understand the college is not responsible for my transportation to and from the event/trip location.

__________ 4. I shall remain with the group at all times and only leave upon receiving permission from the event/trip supervisor.

__________ 5. I shall be held financially responsible and make restitution for all repairs/replacement, if I deliberately abuse or damage personal, private or public property.

__________ 6. I shall not consume or possess alcoholic beverages or illegal drugs of any kind at any time during the duration of the event/trip. I understand that this rule applies to all students, regardless of age.

__________ 7. I shall not possess any device or paraphernalia intended to be used as a weapon, to inflict injuries, or to assault any person.

__________ 8. I understand that unwelcome sexual advances, requests for sexual favors, and other verbal or physical conduct or communications constituting sexual harassment is prohibited.

I have read, understand, and agree to the Student Participant Agreement, as stated above.

Student Signature: _______________________ Date: ____________________
NORTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT
1000 N. LEMON STREET, FULLERTON, CA 92832-1351

ADULT PARTICIPATION IN VOLUNTARY FIELD TRIP

RELEASE OF LIABILITY, ASSUMPTION OF RISK AND MEDICAL TREATMENT AUTHORIZATION

Student's Name: ___________________________ hereby requests participation in the field trips/events:

(Please initial below)

- CSUF Cooper Archaeological and Paleontological Curation Center on Feb. 24, 2012
- Essential Biotech Skills Workshop at Fullerton College on Feb 25, 2012
- Biomedical Research Tour at UC-Irvine on Mar. 9, 2012
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- OC Water District Groundwater Replenishing System, Fountain Valley on Mar. 9, 2012
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- Tour of Engineering College, Cal Poly Pomona on Apr 20, 2012
- Public Star Party at Griffith Observatory, Los Angeles on Apr 28, 2012

Transportation: ______ I will accept responsibility for arranging my own transportation.

Sponsor in charge: Jo Wu, jwu@fullcoll.edu and Robert Ellis (rellis@fullcoll.edu), Joana Tavares-Reager (jtavaresreager@fullcoll.edu)

Health or Special Needs: Initial and fill in as appropriate.

- I have no special health needs the staff should be aware of and no medication is required on this trip.
- I have a special need and instructions are attached. Number of attached pages: ______
- Other:

I understand that District employees are not trained or capable of handling medical emergencies, dispensing medication or administering injections and therefore, in the event of illness or injury, I do hereby consent to whatever X-ray examination, anesthetic, medical, surgical or dental diagnosis or treatment, transportation, and hospital care considered necessary in the best judgment of the attending physician, surgeon, or dentist and performed under the supervision of a member of the medical staff of the hospital or facility furnishing medical or dental services. It is understood that the resulting expenses will be the responsibility of the student/participant. Fully, I fully understand that participants are to abide by all rules and regulations governing conduct during the trip.

As a condition of my participation in this activity, and as provided for in California Code of Regulations, Title 5, Division6, Section 55450, I understand and agree to release, indemnify, defend and hold harmless (on behalf of myself and any minor children or an incompetent person for whom I have the capacity to contract) the District, its officers, agents, and employees, harmless from any and all liability or claims, demands, losses, causes of action, expenses (including attorneys’ fees), suits or judgments of any kind whatsoever that I, my heirs, executors, administrators, or assigns (and any minor children or an incompetent person for whom I have the capacity to contract) may have against the District or that any other person or entity may have against the District because of any death, bodily injury, personal injury, or illness, or because of any loss to property that may arise out of or in any way be connected with the above-described excursion/field trip. I accept that the activity to which this release applies can be dangerous and as a result of signing below, I am accepting these risks for myself and any minor participants or an incompetent persons for whom I can contract.

I further acknowledge that the District does not provide any type of insurance including collision, comprehensive or medical coverage for students who provide their own transportation or provide transportation to other individuals in connection with an excursion/field trip activity. I CERTIFY THAT I HAVE READ AND UNDERSTAND THIS WAIVER AND RELEASE AS IT APPLIES TO MYSELF AND TO ANY MINORS OR AN INCOMPETENT PERSON I AM REGISTERING. (Parent or guardian must sign for students under 18 years of age or an incompetent person).

Student's Signature ___________________________ Date of Birth ___________________________

Student Cell Phone ___________________________ Parent Cell ___________________________ Other Phone ___________________________

Parent/Guardian Name (printed) and Signature ___________________________ Policy # ___________________________

Emergency contact ___________________________ Relationship ___________________________

Cell Phone ___________________________ Work Phone: ___________________________ Home Phone: ___________________________
PROJECT GPS2/MSP/Science Club FIELD TRIPS and PROGRAMS

Project GPS2 /MSP/Science Club field trips are optional field trips for students interested in learning more about specialized areas in science. A Fullerton College staff member will be the supervisor of each event. Students who reserve a field trip in advance will receive information about the specific meeting site, date and time for the field trips.

During Spring semester 2012, the field trip locations may include:

- CSUF Cooper Archaeological and Paleontological Curation Center on Feb. 24, 2012
- Essential Biotech Skills Workshop at Fullerton College on Feb 25, 2012
- Biomedical Research Tour at UC Irvine on Mar. 9, 2012
- SWIFT Science Research Investigation at Fullerton College on Mar 3, 4,10, 11
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- Public Star Party at Griffith Observatory, Los Angeles on Apr 28, 2012

All travel arrangements (student carpool, route, parking fee, entrance fee, etc.) are the responsibility of each student and are made individually by each student. The instructor will provide suggested travel directions. Students may volunteer to drive their own vehicle or otherwise arrange their own transportation. Students may travel with other students who have chosen to voluntarily drive to the field trip locations.

By my signature below, I acknowledge receipt of information regarding this voluntary field trip. For and in consideration of being allowed to participate in the above-described activity, on behalf of myself and my heirs, I do hereby voluntarily release, discharge, waive and relinquish any and all rights to actions or causes of action against NOCCCD, its officers, agents, employees and volunteers from any and all loss, cost and expense arising in any way out of any liability or claim of liability for bodily injury, personal injury, property damage or wrongful death sustained or claimed to have been sustained as an outgrowth of the above activity.

I further certify that NOCCCD does not provide medical insurance or trip cancellation insurance and that I have either purchased it through __________________ or specifically decline to purchase such insurance. In addition, I acknowledge that the NOCCCD provides no coverage whatsoever for loss or damage of personal property except in the case of gross negligence of NOCCCD staff.

Signature: ___________________________ Printed Name: ___________________________
Date: ___________________________ Instructor: ___________________________
Fullerton College Photo Release

For good and valuable consideration herein acknowledged as received, I hereby give Fullerton College the absolute and irrevocable right and permission with respect to the photographs that are taken of me or in which I may be included with others to:

1. Copyright the same in Fullerton College's own name, or any other name that the college may choose; and

2. Use, reuse, publish, and republish the same in whole or in part, individually or in conjunction with other photographs, in any medium and for any purpose whatsoever, including (but not limited to) illustration, promotion, advertising and trade; and

3. Use my name in connection therewith, if Fullerton College should so choose.

I hereby release and discharge Fullerton College and its photographer(s) from any and all claims and demands arising out of, or in connection with, the use of the photographs, including any and all claims for libel.

This authorization shall also endure to the benefit of legal representatives, licensees and assigns of the photographer, as well as Fullerton College.

I state that I have read the foregoing and that I fully understand the contents thereof.

Name (print): __________________________________________________________

Signature: _________________________ Date: _________________________

Address: ___________________________________________________________

City/State/Zip: _______________________________________________________

Telephone: _________________________________________________________